Kan. Cong. Dist. No. 2 Bill Roy

Form 10-300 (July 1969)

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ш Ш S UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:		
	Kansas	
COUNTY	1	
	Marshall	
	FOR NPS USE ON	LY
EN	TRY NUMBER	DATE
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N	AME										
10	COMMON:	1 P. J. C.									
	Alco	ve Springs									
1	AND/OR HISTORIC:										
L	OCATION										
1	STREET AND NUMBER: SE 1	/4, NE 1/4,	Sec. 31, T 3 S, R	7 E							
Four miles north of Blue Rapids on secondary roads.											
0	CITY OR TOWN:										
Blue Rapids vicinity											
1	STATE		CODE COUNTY:			CODE					
	Kans	as 66411	20	Marshall		117					
C	LASSIFICATION				_						
	CATEGORY (Check One)		OWNERSHIP	STATUS	ACCESSI TO THE PL						
E	District Building	Public Public	Public Acquisition:	Occupied	Yes:						
2	Site Structure	X Private	☐ In Process	M Unoccupied	Restrict	ed					
	Object	Both	Being Considered	Preservation work	☐ Unrestri	cted					
				in progress	□ No						
P	RESENT USE (Check One or I	More as Appropriate	)								
		ndustrial	Park	Transportation	Comments						
1			Private Residence	Other (Specify)	-						
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Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE		
	Kansas	
COUNTY		
	Marshal	1
FC	R NPS USE	DNLY
ENTR	NUMBER	DATE

(Number all entries)

- 6. Federal Writers' Project of the Work Projects Administration (1939)
  Federal
  Records destroyed. A guidebook, Kansas, was published in 1939.
- 8. Thousands of other emigrants went over the Oregon-California trail in the 1840's, either camping at or passing by Alcove Springs. The great Mormon migration began in the 1840's, and so many of them used this route that the crossing on the Big Blue became known as Mormon Crossing. There are believed to be many unmarked graves of Mormons all around the area. The last usage of Alcove Springs by a great number of persons was in 1849 when prospectors were heading to California, although the trail through Kansas continued to be used until the early 1870's.

Alcove Springs provided thousands of emigrants with a refreshing place to rest while journeying west in the 19th century. Many of the people going to California and Oregon who kept diaries or wrote later about their travels, mentioned the scenic location in Kansas where they had camped. The use of the springs by so many people during the westward migration, particularly well-known individuals who were important in western development, indicates that it is a place of significance to Kansas and the country as a whole.

9. Hulbert, Archer Butler, Forty-Niners, the Chronicle of the California

Trail (Boston, Little, Brown and Co., 1931), p. 42.

Mack, George, "Alcove Spring Was Once a Camping Spot for Pioneers,"

Topeka Capital, February 20, 1949.

"Restore Alcove Spring Site," Marysville Advocate, June 15, 1961.

Schoewe, Walter H., "The Geography of Kansas," Transactions of the

Kansas Academy of Science, v. 56, no. 2 (June, 1953), p. 142.

Smith, William E., "The Grave of Sarah Keyes on the Oregon Trail,"

Kansas Historical Quarterly, v. 5, no. 2 (May, 1936), pp. 208-212.

Strimple, Earl E., Topeka Journal, April 13, 1935.

## NOTE:

Since the nomination form was completed, word has been received that the Blue Rapids Chamber of Commerce, which had leased the site since 1961, had not been able to renew the lease in 1971. According to chamber spokesmen, the owner had not supplied a satisfactory reason for the termination of the lease. Efforts are still underway to obtain the lease, but the future of the park is not known at this time.

	"Alc	ove Spr	ings Are	a Reas	ons	Why	It	Should	Be E	rected	Into a	Natio	nal
		Monume	ent" (n.p	., n.d.),	4	pp. b	ro	chure.					
	"Alco	ove Spr	ings One	of Few U	Jn-M	arked	Н	istoric	al Sh	rines,"	Marys	ville	-
	-			30, 1946.									
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	Drig	gs, How	ard R.,	"A Storie	d C	ampgr	ou	nd," We	stwar	a Ameri	ca (Nev	v York	12.00
		G. P.	Putnam's	Sons, 19	42)	, pp.	4	3-46.	70	11 11 17 11 1N			
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	in the	National !	Register and	certify that is	t has	been							
	evalua	ited accord	ding to the c	riteria and pro	ocedu	res set							
	forth b	y the Nati	ional Park S	ervice. The r	ecom	mended	1	Chief O	ffice of	Archeolog	v and His	toric Pre	servation
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9. MAJOR BIBLIOGRAPHICAL REFERENCES

7.	DESCRIPTION								
		Excellent	Good	[♥] Fair		k One)	Ruins	☐ Unexposed	
	CONDITION		(Check One)	41				eck One)	
		☐ Alter	ed []	Unaltered			Moved	☑ Original Site	
	DESCRIBE THE P	RESENT AND ORI	GINAL (if know	n) PHYSICA	APPEA	RANCE			

The area surrounding Alcove Springs is rather rugged, consisting of steep cliffs out of which grow evergreen and hardwood grees. The spring flows from the walls of a limestone cliff out of an orifice six inches in diameter. About 12 feet above the spring is a ledge of rock, having the appearance of an alcove, from which the "Naomi Pike Falls" cascades into a tree-shaded pool below. This water joins Alcove Springs in forming Sehon creek (or Alcove Springs creek) and moves westward down the valley where it empties into the Big Blue river. During the 1840's to 1870's when the area was used as a stopping place for emigrants, the creek was considerably wider and ran with a rapid current.

Today the spring does not flow so regularly or with as much water as it did, but reportedly it never runs completely dry and during wet periods the alcove provides a miniature waterfall. Renovation of the area was begun in 1961 by a group of Blue Rapids citizens. Dead trees, brush, and weeds were removed, and a parking lot and picnic area were provided.

Assessment to the state of the

PERIOD (Check One or More as A)	ppropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	end Known) 1840-187	0	
AREAS OF SIGNIFICANCE (Check	k One or More as Appropriate)		
Abor iginal	☐ Education	Political	Urban Planning
Prehistoric 10.27	Engineering	Religion/Phi-	Other (Specify)
Historic		losophy	Western settlement
☐ Agriculture	Invention Invention	Science	
Architecture		Sculpture .	
☐ Art	A 1 *	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	VIVOLO CONTRACTOR OF THE PROPERTY OF THE PROPE

STATEMENT OF SIGNIFICANCE

Alcove Springs, seven miles south of Marysville in north central Kansas, was a stopping point for many travelers on the Oregon trail from the 1840's to 1870's. The spring feeds a creek which is a branch of the Big Blue river and is located about one mile from Independence Crossing, where several hundred thousand people camped and crossed the river during the years of western emigration.

Indians from that region of Kansas were reportedly the first to use Alcove Springs. The first written records indicate that in 1827 James Clyman and a large pack-train stopped there on their way from the Wind River mountains to St. Louis with the furs of W. H. Ashley and the Rocky Mountain Fur Company. A party of surveyors stayed at Alcove Springs in 1832, and a group of 60 persons, the Bidwell-Bartleson party, camped there in 1841. Other pioneers with more famous names, such as John A. Sutter, Father de Smet, Kit Carson and John C. Fremont, rested at Alcove Springs before continuing their travels west. Both Fremont and Carson stayed there for about a week during 1842.

The group which made the springs more significant than any other was the Donner party which camped along the Big Blue at that point in May, 1846. A member of the party, Edwin Bryant, wrote a description of his journey to the west coast entitled What I Saw in California in which he described Alcove Springs as being "as cold and pure as if it had been melted from ice. It gushes from a ledge of rocks, which composes the bank of the stream and, falling some ten feet, its waters are received into a basin. A shelving rock projects over this basin, from which falls a beautiful cascade of water, some 10 or 12 feet. . . . Altogether it was one of the most romantic spots I ever saw."

Several sources state that Bryant gave the name "Alcove Springs" to the falls, but others give credit to another member of the party, John Denton, who carved the name on a rock. The initials of James F. Reed, who led the Donner party, are still legible on a rock at the springs. Reed's mother-in-law, Grandma Keyes, who died during the party's stay at the site, is buried at the right side of the trail.